

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 9, 2010

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Statement of Property Values
- F. Law Library Lease
- G. 2010 Counsel on Aging Agreement
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dan Schrag, Noxious Weed Director -  
Chemical Purchase request

10:30 a.m. Susan Meng, County Clerk -  
Non-elected Personnel

10:50 a.m. Tom Kramer, Public Works Director -  
A. Signature request on contracts with Turnkey, Inc. for Bridge #051261 located on 2<sup>nd</sup> Street in Marquette  
B. Signature request on contracts with Malm Construction Company to construct RCB extensions on CR699 (4<sup>th</sup> Ave.)

11:10 a.m. Fern Hess, Health Department Director -  
Approval to submit SFY 2011 Grant Application with KDHE