

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA February 16, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (non-elected)
- E. Government/Municipal/Public Funds Banking Resolution
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Cindy Teter, Clerk of the District Court -

Capital outlay request to purchase filing system

10:30 a.m. Kenneth Cook, Planning & Zoning Administrator -

- A. Subdivision Case #2009-01 final plat
- B. 2009 Annual Report

10:50 a.m. David Page, County Attorney -

Request to purchase office furniture

11:10 a.m. Tom Kramer, Public Works Director -

- A. Award bids for the 2010 roadway maintenance materials (asphalt oils)
- B. Approval to seek bids for a new skid steer loader and a forestry attachment
- C. Approval to seek bids for installation of a new exit door for the back room in Building A
- D. Discussion and approval of the County five-year plan
- E. Discussion of the Saline County Bridge to be replaced on the County Line

11:30 a.m. Dianna Carter, County Appraiser -

Signature on appraisal agreement with NCRA

Noon - Lunch break

1:30 p.m. Work Session on Courthouse access

