

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 9, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Official County Newspaper Resolution
- F. Official County Depositories Resolution
- G. LWCF Annual Operation & Maintenance Assurance Statement
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Director of Public Works -

Award bids for the 2010 Roadway Maintenance Materials
(aggregates & hauling)

10:30 a.m. Shirley Faulkner, Director of EAP & Substance Abuse Programs -

Prairie View request for funding allocation

10:50 a.m. Brenda Becker, County Treasurer -

- A. Non-elected Personnel
- B. IRP vehicle registration discussion
(Deann Williams, Bureau Chief, Motor Carrier Services)

Noon - Lunch Break

1:00 p.m. Work Session at Public Works