

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 2, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Attorney's Office (non-elected)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. David Case-

Grant request for Omega House

10:30 a.m. Darren Frazier, Director of 911 Communications-

Approval for replacement of paging radio and returning of repeating towers for narrow banding mandate

*1:15 p.m. John Klenda, County Counselor