

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 26, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Progress Report
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dianna Carter, County Appraiser -

- A. Attorney Client Privilege
- B. Non-elected Personnel

10:30 a.m. David Page, County Attorney -

Non-elected Personnel

10:45 a.m. Tom Kramer, Public Works Director -

- A. Request to approve bids for the "2010 Bridge Replacement & Extension Program"
- B. Request to approve bid for Pile Driving Operations on Bridge 090120 located at the intersection of 9th Ave. and Iron Horse Road
- C. Quote on crack sealer
- D. Request to approve purchase of material for annual repairs to the Asphalt Plant

Noon - Lunch Break

1:00 p.m. Work Session at the Law Enforcement Center