

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 19, 2010

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Project Contract
- *F. Request to replace compressor at the Courthouse
- *G. Security System Contract
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Brad Clark -

MCDS Letter of Support Request

10:30 a.m. Tom Kramer, Public Works Director -

Request to approve bid advertisement for 2010 Asphalt Oils and Hauling

10:45 a.m. David Page, County Attorney -

Non-elected Personnel (executive session)