

\*Amended

**BOARD OF McPHERSON COUNTY COMMISSIONERS**

**AGENDA**  
December 29, 2009

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

9:00 a.m. Non-elected Personnel - Executive Session

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage License (2)
- F. MASWU Request for CUP Extension
- G. Endorsement of Operational Funding of CTD for FY 2011
- H. General Correspondence

10:00 a.m. Public Input

\* 10:10 a.m. Dianna Carter, County Appraiser -  
Non-elected Personnel