

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 10, 2009

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- \* E. Interlocal Agreement
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. David Page, County Attorney -

Request approval to purchase computers for County Attorney's office

10:30 a.m. Brenda Becker, County Treasurer -

Non-elected Personnel