

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 27, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Funding Request for Services for the Elderly
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Janet Cagle, Community Corrections Director -

Non-elected Personnel (2)

10:20 a.m. Dillard Webster, Emergency Management Director -

- A. Discussion of County-wide evacuation/shelter drill and fire extinguisher training
- B. Safety Policy Draft

10:40 a.m. Tom Kramer, Public Works Director -

Approval to apply protective coating to truck bed

11:00 a.m. Dianna Carter, County Appraiser -

- A. Non-elected Personnel
- B. Annual Sate Statistical and Procedural Compliance Review of County Appraiser's Office

* 11:15 a.m. KAC Report