

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 20, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. SCKEDD Quarterly Progress Report
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Larry Powell, Sheriff -

- A. Request to purchase in-car video cameras
- B. SimplexGrinnell Contract

10:30 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Request approval of a change to the five year bridge plan

10:50 a.m. Derrick Foos, IT Coordinator -

Review and discussion of Technology policy