

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 13, 2009

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, County Health Department Director -

- A. Approval to write off uncollectible debt
- B. H1N1 Emergency Preparedness Phase I and II Contract

Noon - Lunch Break

\*( item moved to noon) - 1:00 p.m. Work Session at Public Works