

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 6, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Community Corrections (non-elected)
- E. City of Lindsborg Interlocal Agreement
- *(Postponed) F. Addendum to Agreement with SimplexGrinnell, LP
- G. BCBS Contract
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

SU Case #2009-04 Request for use as a used truck and trailer sales lot in the B-2 highway Business District, on a portion of the Southeast ¼ of Section 21, Township 19 South, Range 2 West

10:30 a.m. Fern Hess, County Health Dept. Director & Steve Johnson, County Sanitarian -

LEPP's fee review/revision