

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 22, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept. (non-elected)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director & Patricia Wachtel, Engineering Technician

Public Works 2008 Annual Report

Lunch Break

*Changed to 11:00 a.m.

* 1:00 p.m. Work Session with Fern Hess, County Health Department Director