

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 15, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Credit Card Authorization Letter
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Darren Frazier, Director of Emergency 911 Communications -
Non-elected Personnel

10:25 a.m. Jim Novak, Community Corrections ISO II -
Signature Request on 2010 JJA Prevention Grant Award Agreements (4)

10:40 a.m. Tom Kramer, Public Works Director -
A. Request to purchase barricade panels
B. Request to remove the cast in place box culvert #051261 from the five-year bridge plan and include it in the 2010 County cast in place box culvert project

11:00 a.m. Brenda Becker, County Treasurer -
Non-elected Personnel