

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 1, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (Non-elected)
- E. Register of Deeds credit card request for postage use
- *F. MASWU request for permit extension
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Janet Cagle, Community Corrections Director -
FY 2010 Carryover Reimbursement Narrative

10:30 a.m. Fern Hess, Health Department Director -
Public Health Preparedness Response Grant Contract

10:50 a.m. David Page, County Attorney -
Non-elected Personnel

11:00 a.m. Brenda Becker, County Treasurer -
Discussion on software purchase request