

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 25, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Class "A" Club License for signature
- F. General Correspondence

10:00 a.m. Public Input

* 10:05 a.m. Tom Kramer, Public Works Director -

Temporary Road Closing Request

10:10 a.m. Susan Meng, County Clerk -

Non-elected Personnel

10:30 a.m. Janet Cagle, Community Corrections Director -

Non-elected Personnel

Noon - Lunch Break

1:00 p.m. - Work Session at Courthouse with County Appraiser