

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 30, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Public Works (non-elected)
- E. Signature Form for HOME Grant
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Steve Johnson, Environmental Health Specialist -

- A. LEPP Grant Agreement SFY 2010 for approval and signature

Fern Hess, Health Department Director -

- A. Non-elected Personnel
- B. Approval to write off uncollectible debt