

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 23, 2009

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. NACO Election of Voting Delegate
- \*F. SCKEDD request to release funds
- \*G. BCBS Advance Short Term Disability renewal contract
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Request to approve quotes for precast concrete boxes
- C. Request to approve Seminole Energy Services Natural Gas Sales Agreement
- \*D. Request for computer purchase

10:30 a.m. Dianna Carter, County Appraiser -

- A. Reappointment Request
- B. 2008 Real Estate Appraisal/Sales Ratio Study

\*10:55 a.m. Susan Meng, County Clerk - Vote Canvass Report