

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 16, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Property Statement Values Review
- F. Final Quarterly HOME Grant Report
- *G. KDWP Operation and Maintenance Agreement
- H. General Correspondence

10:00 a.m. Public Input

10:30 a.m. Tom Kramer, Public Works Director -

- A. Signature on Agreement for Project 07-21A, CR 699 Road Reconstruction
- B. Advertisement for bids for 2009 traffic striping paint and reflective glass beads
- C. Approval of quote for single-hole posts

10:30 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel