

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA May 5, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Subordination Agreement
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

- A. Public Hearing for Special Use Case SU2009-01: Request by Crop Production Services (Formally UAP) to amend the Special Use approved by Case SU-2008-05
- B. Public Hearing for Zoning Amendment Case ZA2009-03: Request by King Enterprise Group for a Zoning Amendment from A-2 Agricultural Transition to M-1 Light Industrial
- C. Public Hearing for Zoning Amendment Case ZA2009-04: Request by Homer Krehbiel for a Zoning Amendment from A-2 Agricultural Transition to M-2 Heavy Industrial

10:50 a.m. John Klenda, County Counselor -

Attorney-Client Privilege

11:10 a.m. Tom Kramer, Public Works Director -

Request to award bid for 09-01 Box Culverts