

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 24, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning and Zoning Administrator -

Public Hearing for Case #ZA 2009-01 - Request for a zone amendment from A-1 Agricultural to R-1 Single Family Residential at 2027 and 2037 15th Avenue

10:30 a.m. John Hawk , MASWU -

Approval of McPherson County and Central Kansas Regional Solid Waste Authority Five-Year Solid Waste Management Plan Review

10:50 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

11:10 a.m. Jim Novak, Community Corrections Dept. -

Non-elected Personnel

11:20 a.m. Fern Hess, Health Department Director -

- A. Non-elected Personnel
- B. Approval to write off uncollectible debt

11:40 a.m. Tom Kramer, Public Works Director -

Approval to award bids for 2009 Roadway Maintenance Materials (Asphalt Oils)

Noon - Lunch Break

1:00 p.m. David Page, County Attorney -

- A. Non-elected Personnel

B. Work Session