

# BOARD OF McPHERSON COUNTY COMMISSIONERS

## AGENDA March 17, 2009

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Contract with SCKEDD
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning and Zoning Administrator -

- A. Request for a road vacation on Pioneer Road between Sections 24 and 25

10:30 a.m. B. Public Hearing for Case #ZA 2009-01 - Request for a zone amendment from A-1 Agricultural to R-1 Single Family Residential at 2027 and 2037 15<sup>th</sup> Avenue

10:50 a.m. Fern Hess, Health Department Director -

Request approval to submit SFY 2010 Grant Application to KDHE

11:10 a.m. Tom Kramer, Public Works Director -

- A. Request to award bids for the 2009 roadway maintenance materials (aggregate hauling)
- B. Non-elected Personnel (executive session)