

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 27, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - OEMC (non-elected Personnel)
- E. SCKEDD Quarterly Progress Report
- *F. Quit Claim Deed
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Jim Novak, Community Corrections ISO II -

Non-elected Personnel

10:30 a.m. David Page, County Attorney -

- A. Non-elected Personnel
- B. Copier purchase request
- C. Request to hire Special Prosecutor for case completion
- D. Request to utilize secretarial staff for Special Prosecutor case work

10:50 a.m. David Case, Live Free Ministries -

Funding request for Omega House

11:10 a.m. Tom Kramer, Public Works Director -

- A. Request proposals for design engineering services - Bridge #180081 (CR319 at CR445)
- B. Request to rent equipment
- C. Request permission to bid crack fill material
- D. Request permission to purchase parts for Asphalt Plant