

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
January 20, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage License for signature
- *F. Letter of Support for Disability Supports of the Great Plains
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Larry Powell, County Sheriff -

Approval to purchase patrol vehicles

10:30 a.m. Tom Kramer, Public Works Director -

Approval to advertise for bids for 2009 Roadway Maintenance Materials

NOON - Lunch Break

1:00 p.m. Work Session with County Attorney