

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 23, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Resolution for Official County Newspaper
- F. Resolution for Depositories
- * G. Retail Liquor License for Signature (2 additional)
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel (2)
- B. Approval for the reconditioning of the asphalt paver by Foley Equipment
- C. Transfers to Capital Reserve Accounts

10:30 a.m. Fern Hess, Health Department Director -

Approval to write off uncollectible debt