

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 25, 2008

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Treasurer/MVL Non-elected Personnel (2)
- E. County COLA
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dianna Carter, County Appraiser - Non-elected Personnel

10:30 a.m. Ty Kaufman, County Attorney -

2009 Indigent Defense Agreement

10:50 a.m. Tom Kramer, Public Works Director -

Request to purchase 4x4x14 sign post