

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
September 2, 2008

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Class A Club License - McPherson Country Club
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

10:30 a.m. Tom Kramer, Public Works Director -

\* Non-elected Personnel (executive session)

Discussion of concrete box extensions on CR 699 (4<sup>th</sup> Ave.)

10:50 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

11:10 a.m. Janet Cagle, Community Corrections Director -

FY 2009 AISP and SB 123 Budget Narrative