

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
August 26, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel (Emergency Management, Planning & Zoning, Community Corrections, and Sheriff's Dept., *Treasurer/MVL Dept. - all non-elected)
- E. SCKEDD Change Order *(additional change order)
- F. SCKEDD Payment Request *(additional payment request)
- G. MASWU Board Appointment
- H. General Correspondence

10:00 a.m. Public Input

10:00 a.m. Tom Kramer, Public Works Director -

Discussion on replacement of the loader at the asphalt plant

10:30 a.m. Fern Hess, Health Department Director -

Public Health Preparedness and Response Grant Contract