

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 29, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Tom Kramer, Public Works Director - Non-elected Personnel (3)

10:30 a.m. Dr. John Leatherman, Professor & Director Office of Local Government
at Kansas State University

11:10 a.m. John Hawk , MASWU - Annual review of Solid Waste Management Plan

Noon - Lunch Break

1:00 p.m. Executive Session, Non-elected Personnel in Planning and Zoning Department

