

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 15, 2008

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Treasurer's Office (2); Sheriff's Dept. (1)
- E. Death Investigator Expenses
- F. SCKEDD Quarterly Report
- G. Waiver Form - Metzker Restorations Heritage Trust Fund Grant
- H. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Tom Kramer, Public Works Director - Non-elected Personnel

