

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 18, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage Notice to Township
- F. Property Statement of Values
- G. KDWP Annual Operation & Maintenance Assurance Statement
- *H. Planning and Zoning Board Appointment
- I. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Shawna Mitchell, County Extension Office -
Office Equipment Purchase Request

10:30 a.m. Tom Kramer, Public Works Director -
Request to purchase new end dump trailer

* 10:50 a.m. Brenda Becker, County Treasurer - Non-elected Personnel

* 11:00 a.m. Dillard Webster, Emergency Management Director - Non-elected Personnel

* 11:10 a.m. Janet Cagle, Community Corrections Director - Non-elected Personnel

