

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 11, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Cereal Malt Beverage License for Lindsborg Golf Course
- F. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Fern Hess, Health Department Director -

Request approval to submit SFY 2009 Grant Application to KDHE

10:30 a.m. Tom Kramer, Public Works Director -

Request to award bids for 2008 Roadway Maintenance Material
(Aggregate Hauling)

10:50 a.m. Janet Cagle, Community Corrections Director -

Juvenile Justice State Block Grant Funding

11:10 a.m. Susan Meng, County Clerk - Non-elected Personnel

11:30 a.m. Dianna Carter, County Appraiser -

- A. Education Credit Reimbursement Request
- B. Exercise Incentive Survey Results

Noon - Lunch

1:00 p.m. Work Session at Public Works

