

*Agenda

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 4, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Emergency Management, Non-elected Personnel (2)
- E. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Janet Cagle, Director Community Corrections -

- A. JJA Unexpended Funds Request
- B. Non-elected Personnel (2)
- C. Cell Phone Allowance Request

10:30 a.m. Tom Kramer, Public Works Director - Non-elected Personnel

* 10:50 a.m. Susan Meng, County Clerk - Non-elected Personnel

