

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 5, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. McPherson County Financial Audit Agreement
- F. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. John Klenda, County Counsel - Executive Session

10:30 a.m. Tom Kramer, Public Works Director - Non-elected Personnel

* 1:00 p.m. Work Session at Public Works

