

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 21, 2007

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- \*D. Personnel - \*Non-elected (County Attorney's Office)
- \*E. Advisory Board Appointment - Community Corrections
- F. Notice to Township - Cereal Malt Beverage License Application
- G. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Tom Kramer, Public Works Director -

- A. Extension of contracts for asphalt material and material hauling
- B. Approval for purchase of ROW for CR 699 project
- C. Signature on KDOT agreement for emergency flood repair