

\*Amended

**BOARD OF McPHERSON COUNTY COMMISSIONERS**

**AGENDA**  
November 6, 2007

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds & Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

\*10:30 a.m. Jim Novak, Community Corrections

Non-elected Personnel