

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 16, 2007

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Planning and Zoning
- E. Cell Phone Allowance Request - Community Corrections
- F. HOME Grant Quarterly Reports (2
- \*G. Quit Claim Deed
- \*H. Property Sale Resolution
- \*I. Blue Cross Blue Shield Annual Agreement
- \*J. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Sheriff Larry Powell - Taser gun request

10:30 a.m. Bob Carlson, MASWU Board Chairman - Discussion of Landfill Property

