

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 9, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input Session

*(postponed item) 10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Addition of Bridge (150009) by addendum to the 2007-01 RCB projects contract

10:30 a.m. Bob Carlson , Chairman MASWU Board - Discussion of Landfill Property

10:50 a.m. Brenda Becker, County Treasurer - Non-elected Personnel

* 1:00 p.m. Work Session at Public Works

