

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 25, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Housing Authority Representative Appointment
- F. South Central Kansas Area Agency on Aging Board Appointment
- G. General Correspondence

10:00 a.m. Public Input Session

*Additional item 10:05 a.m. Tye Kaufman, County Attorney -

Discussion of Bank Building Parking Deck Issues

10:10 a.m. Jim Novak, Community Corrections -

- A. Senate Bill 14 Risk Reduction Initiative Grant Application
- B. KDOC FY 2007 Outcomes and Performance Measures
- C. JJA FY 2007 Program Progress Report for Sub grantees

* Item Postponed 10:30 a.m. Tom Kramer, Director of Public Works -

Addition of Bridge (150009) by addendum to the
2007-01 RCB projects contract

* Item Postponed 10:50 a.m. Bob Carlson, MASWU Board Member -

Discussion of landfill property

*Additional Item 10:30 a.m. Angela Krummel-Buzard, Planning & Zoning Administrator -

Non-elected personnel

*Item time adjusted *(11:00 a.m.) 1:00 p.m. McPherson Airport Tour/Presentation

