

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 6, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Angela Krummel/Buzard, Planning and Zoning Administrator -
Case # CUP 2007-01, Conditional Use Permit requested by Brad Spaich
for the construction of a 330 foot wireless communication tower

10:30 a.m. Dillard Webster, Director Emergency Management - Non-elected Personnel

10:40 a.m. Old Mill - Proposal discussion