

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 27, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Update on sale of County owned real estate
- F. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Marcia Smith, Executive Director of the American Red Cross Sunflower Chapter -
Proclamation Designating March as American Red Cross Month

10:30 a.m. Gerry Bley, Interim Public Works Director -

- A. Request approval and signature on bid advertisement for 2007 Hot In Place Asphalt Repaving Program
- B. Request to purchase 60'x80' pre-engineered pole barn to be constructed by American Steel Industries
- C. Request to award bids for asphalt oils

10:50 a.m. Dianna Carter, Non-Elected Personnel (2)