

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
February 14, 2007

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Non-elected Personnel: Sheriff's Dept. (3) \*(one item postponed), OEMC (1)
- E. HOME Grant Agreement
- F. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Dan Schrag, Noxious Weed Dept. Director -

- A. Signature request on Noxious Weed Eradication Progress Report for 2006
- B. Chemical Purchase

10:30 a.m. John Klenda, County Counselor - Executive Session

10:50 a.m. Richard Nelson, Road & Bridge Superintendent -  
Award bid for chip spreader

Gerry Bley, Interim Public Works Director - \*(request postponed)  
Pre-engineered steel building purchase