

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 17, 2006

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the commission meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates - Clerk's Office
- D. Personnel - Public Works
- E. HOME Grant Quarterly Report
- F. General Correspondence

10:00 a.m. Public Input Session

*10:10 a.m. Larry Powell, Sheriff - Capital Outlay Request

*10:20 a.m. Dillard Webster, Director of Emergency Management -
2007 Kansas Emergency Management Agreement

10:30 a.m. Pitney Bowes Representative - Postage Meter Presentation