## \*Amended

## **BOARD OF McPHERSON COUNTY COMMISSIONERS**

## **AGENDA** August 22, 2006

NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the commission meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for ApprovalC. Adds and Abates Clerk's Office
- D. Personnel
- \*E. Change Order for HOME Program
- F. General Correspondence

10:00 a.m. **Public Input** 

10:10 a.m. 2007 Budget Hearing

David Page, Assistant County Attorney -10:30 a.m.

Request to purchase courtroom projection equipment