

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
August 8, 2006

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the commission meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates - Clerk's Office
- D. Personnel
- \* E. HOME Grant Application #206 for signature
- \* F. Bridge inspection project agreement for signature
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Jim Novak, ISO II Community Corrections -  
A. Non-elected Personnel  
B. 2007 CASA Agreement for approval and signature

10:30 a.m. Dillard Webster, Director Emergency Management - Non-elected Personnel