

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 27, 2006

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the commission meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates - Clerk's Office
- D. Personnel
- * E. July 4th Holiday Question
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Angela Krummel, Planning and Zoning Administrator -
Amendment to the retainer agreement between McPherson
County and Foster & Assoc., Planning Consultants

10:20 a.m. Discussion of Wind Farm Moratorium Resolution

10:30 a.m. Fern Hess, Director Health Department & Steve Johnson, County Sanitarian -
LEPP Grant Agreement SFY2007 approval and signature

10:50 a.m. Dave Bohnenblust, Director Public Works -
A. Request to award bid for 2006 Traffic Paint Striping Project
B. Request approval to contract with MKEC for design of two (2)
bridge structures

11:10 a.m. Jana McKinney, KSU Research & Extension -
A. Drug Endangered Children's Protocol update
B. KSU Research & Extension marketing communications

11:30 a.m. Brenda Becker, County Treasurer -
Annual Budget Presentation

12:00 p.m. Lunch Break

1:00 p.m. Brenda Peters, Conservation -
Annual Budget Presentation

1:30 p.m. Andy Steffes, Architectural Design Services -
Courthouse Lighting work session

2:00 p.m. Annual Budget Presentations

