

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 22, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Old Mill 2021 Disbursement
- G. General Correspondence

9:05 a.m. Public Input

9:10 a.m. John Hawk, MASWU -

Local Government Certifications

9:20 a.m. Under Sheriff Skyler Christians -

Camera Purchase

9:30 a.m. Brian Bina, County Counselor - Attorney/Client Privilege (executive session)

10:00 a.m. Brian Bina, County Counselor -

BOPZA Resolution - term limits

10:20 a.m. Tom Kramer, Public Works Director -

- A. Discuss quotes on shop truck
- B. Approval to purchase steel to repair bed floor on truck #47