

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 11, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin

- 9:00 a.m. The following items will be discussed as time permits -
- A. Approval of Agenda
 - B. Approval of Minutes
 - C. Approval of Checks and Claims & Payroll
 - D. Approval of Adds and Abates
 - F. Personnel Little Valley Township Board Resignation
 - G. KDHE Request for Access to Property Agreement - Assessment
 - H. Medical Insurance Renewal Forms for Signature
 - I. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. Tom Kramer, Public Works Director -
- A. Approval to purchase a steel replacement pipe
 - B. Discussion of bids for: Loader; Skid Steer
- *10:00 a.m. Work Session at Public Works