

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 22, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Checks and Claims
- D. Adds and Abates
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tara Carlile, CASA -

CASA Child Abuse Awareness Month Proclamation

9:15 a.m. Julie McClure, Director of Emergency Management/Communications -

P25 Radio Update and Encryption

9:30 a.m. Tom Kramer, Public Works Director -

Engineering Study

9:40 a.m. Shalei Shea, County Health Department Director -

Capital Purchases ELC Expansion Grant