

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 1, 2021

Meetings held on the 1st floor in the Commission Meeting Room of the County Building,
122 W. Marlin Street

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Minutes
- B. Checks and Claims
- C. Adds and Abates
- D. Personnel - Planning/Zoning/Environment, Non-elected Personnel
- E. Resolution for City of Moundridge Interlocal Agreement for NRP
- F. Quit Claim Deed
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Shalei Shea, County Health Department Director -

Non-elected Personnel

9:25 a.m. Under Sheriff Skyler Christians -

Vehicle purchases

9:35 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Approval of contract for the engineering on Bridge No. 010290 located on Wheatridge Rd. and 1st Ave.